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## PUBLISHED BY AUTHORITY

| <b>1</b> 6 ] | NEW | DELHI, | SATURDAY, | APRIL | 18, | 1949 |
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## NOTICE

The undermentioned Gazettes of India Extraordinary were published during the week ending the 12th April 1949 .--

| No.      | No. and Date  | Issued by | Subject  |
|----------|---|-----------|--|
| 1<br>. 2 | 70. 4/4/49-Judicial, dated the 6th April 1949.  No. 60 M.I. (I)/49, dated the 9th April 1949.  No. 26 (7)-Tex (2)/49, dated the 9th April 1949. |           | Criminal Law (Removal of Racial Discriminations) Act, 1949 (XVII of 1949).  Merchant Shipping Laws (Extension to According States and Amendment) Act, 1949 (XVIII of 1949).  Constitution of Central Silk Board. |

Copies of the Gazettee Extraordinary mentioned above will be supplied on indent to the Manager of Publications, Civil Lines Delhi. ndents should be submitted so as to reach the Manager within ten days of the date of issue of this Gazette.

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#### PART 1-Section 1

# Government of India Notifications relating to Rules, Regulations and Orders, and Resolutions (other than the Ministry of Defence)

#### MINISTRY OF HOME AFFAIRS

New Dethi, the 7th April 1949

No. 26/42/48-Police.—His Excellency the Governor General has been pleased on the advice of his Ministers to award the Indian Police Medal for gallantry to the undermentioned officers of the United Provinces Police.

I. Name of the Officer and Rank.—Thakur Sheo Naraiu Singh, Sub-Inspector of Police, No. 2708, Civil Police, Kanpur.

Statement of services for which the decoration has been awarded.—Sub-Inspector Sheo Narain Singh was deputed by the District Magistrate, Kanpur, on 29th August 1948 at 03.00 hrs. to collect all the available boats and procee l to village Singhpur via Bithoor for evacuating people of the flooded villages on the way. Due to strong current his boat was swept away to the other bank where he noticed a hamlet under water, of which the inhabitants had been completely cut off and were in a miserable plight. He took his boat to this hamlet and got all the people in it and then proceeded towards village Dabauli, P. C. Fatchpur Chaurasi, District Unnao, for getting the bont repaired. There he was informed that about 50 villages of the Unnao District were in danger of being completely submerged. After getting the boat repaired, he proceeded to these villages, although the current was very strong, and worked like a Trojan for 3 nights and 2 days continuously. He was thus able to evacuate some 700 persons. In doing so, the Sub-Inspector displayed commendable devotion to duty and gallantry of a very high order.

II. Name of the Officer and Rank.—Hari Ram, Head Constable, No. 481, Civil Police, District Banarus.

Statement of services for which the decoration has been awarded.—On July 28, 1948 at about 20.30 hrs. one kam Singh s/o Pitam Singh, committed a daring robbery, at the point of a revolver at the shop of one Shital Prasad in Banaras City relieving him of cash amounting to Rs. 455.

Head Constable Hari Ram, who happened to be in the locality, saw the accused running away and pursued him with a constable and another person. Ram Singh, whereupon, fired three shots in quick succession towards Head Constable Hari Ram who, however, kept on pursuing his quarry and finally succeeded in arresting him together with the revolver which on examination was found to still contain three live cartridges.

In the above encounter Head Constable Hari Ram showed conspicuous gallantry and an utter disregard for his life.

III. Name of the Officer and Rank.—Arjun Singh, officiating Deputy Superintendent of Police, Kanpur.

Statement of services for which the decoration has been awarded.—The City Magistrate of Kanpur, and Arjum Singh, Deputy Superintendent of City Police laid a trap for the arrest of Sub-Inspector Shamsham Ali who was reported to be demanding a bribe from a certain person. As soon as money had passed, these officers, who had been lying in wait, advanced to arrest the Sub-Inspector, whereupon the latter bolted the door from inside. Shri Arjun Singh succeeded in forcing open the door but the Sub-Inspector threatened to shoot him and actually pressed the trigger of his revolver which fortunately struck against a vacant chamber. Arjun Singh did not give the Sub-Inspector chance to fire again and pounced upon him and snatched the loaded revolver from his hands. He showed great courage and presence of mind.

2 These awards are made for gallantry under regulation (d) (i) of the Regulations governing the award of the Indian Police Medal and consequently carry with them the special allowance admissible to officers of and below the rank of Inspector of Police.

U K. GHOSHAL, Dy. Secy.

## MINISTRY OF FINANCE (COMMUNICATIONS)

New Dolhi, the 8th April 1949

No. D.1222-O.I/49.—In exercise of the powers conterred by section 6 of the Post Office National Savings Certificates Ordinance 1944 (No. XLII of 1944) the Central Government is pleased to direct that the following further amendments shall be made in the Post Office N mal Savings Certificates Rules, 1944, namely:—

In rule F of the said Rules, sub-rule (5) shall be renumbered as "(5)(i)" and in clause (i) of the said sub-rule as so renumbered—(i) After the word "London", where it occurs for the first time, the following shall be inserted, namely:—

"together with the necessary permit from the nearest\_branch of the Reserve Bank of India";

- (2) the words "A person already in the United Kingdom and is in possession of certificates which have not been endoised, may apply to the office of the High Commissioner for India, London." shall be omitted,
- (3) after clause (i) the following clause shall be inserted namely:—--
- (i) The holder of a Certificate standing registered in a Post Office in the Indian Dominion who is a ready in the United Kingdom and who desires to get the Certificate enfaced for payment in the United Kingdom should apply along with the Certificate to the High Comissioner for India in London for such enfacement. The application should be made in the form prescribed for this purpose by the Reserve Bank of India, together with an application in form CC. 27 (obtainable free of cost from the Office of the High Commissioner for India, London). On receipt of the application, the High Commissioner for India, London, will forward the same to the Reserve Bank of India, Bombay, for the issue of necessary permit. The Prove Bank of India, Bombay, will then forward the docents together with the permit to the Director General, Post and Telegraphs, New Delhi, for further necessary action.

R. NARAYANASWAMI, Joint Secy.

## MINISTRY OF FINANCE (REVENUE DIVISION)

CENTRAL EXCISES

New Delhi, the 9th April 1949

No. 13.—In exercise of the powers conferred by section 87 of the Central Excises and Salt Act, 1944 (I of 1944), the Central Government is pleased to direct that the following further amendment shall be made to the Central Excise Rules, 1944, namely:—

In the said Rules, for rule 96E, the following rule shall be substituted, namely:—

"96E. Quantity of cloth to be packed in any bale.— No manufacturer shall pack in any bale cloth in a quantity in excess of the limits permitted from time to time by the Textile Commissioner in respect of different varieties of cloth."

#### STAMPS

## New Delhi, the 9th April 1949

No. 2.—In exercise of the powers conferred by clause (a) of section 9 of the Indian Stamp Act, 1899 (II of 1899), the Central Government is pleased to remit retrospectively the stamp duty charged on the sale deed dated the 11th January 1949 executed in favour of the Embassy of the United States of America in India in respect of the house property situated at No. 25, Prithviraj Road, New Delhi.

A. N. PURI, Dy. Secy.

#### MINISTRY OF INDUSTRY AND SUPPLY

Bombay, the 4th April 1949

- No. 9(9)-Tex.1/49.—In exercise of the powers conferred upon me by clause 33 of the Cotton Textiles (Control) Order. 1948, I hereby exclude shuttles for use in textile looms other than jute and hemp from the operation of clauses 6 and 7 of the said Order; but the provisions of clause 8 of the order will continue to apply to such shuttles.
- 2. And in exercise of the powers conferred upon me by clause 32 of the said Order I direct that every importer effecting a sale of imported power loom shuttles ranging fror 3.3/8" to 15" in size after the period of 30 days specified in sub-clause (2) of clause 5 of the Order shall orthwith report such sale to the Textile Commissioner with particulars as to the name of the buyer, the quantity sold and the price charged.

## $Bombay,\ the\ 9th\ April\ 1949$

No. 12(4)-Tex.1/49.—In pursuance of sub-paragraph (2) of Paragraph 2 of the Textile Commissioner's Notification No. 78-Tex.1/48, dated the 30th November 1948, I hereby direct that the following amendment shall be made in the Textile Commissioner's Notification No. 78-Tex.1/48, dated the 8th December 1948, namely:—

In the said Notification after entry No. 4 the following shall be added, namely:—

- "5. Mr. D. M. Talegeri, Deputy Director.
- 6. Mr. M. C. Dutt. Deputy Director."

#### Bombay, the 16th April 1949

No. 15-Tex.I/49.—In pursuance of sub-clause (e) of clause 2 of the Cotton Textiles (Control of Movement) Order, 1948, I hereby direct that the following further amendments shall be made in the Textile Commissioner's notification No. 101/19-Tex.I/48(iii), dated the 10th September 1948, namely:—

In the table appended to the said notification—

- the entry at serial No. 4 shall be deleted and entries at serial Nos. 5 to 12 renumbered as Nos. 4 to 11 respectively.
- (ii) for entry at serial No. 10 so renumbered the following shall be substituted,—
- Mr. Sant Ram Verma, Director of Civil Supplies, East Punjab.

  East Punjab.

T. P. BARAT, Textile Commir.

## New Delhi, the 7th April 1949

No. 116.—The tollowing non-official members of the Constituent Assembly of India (Legislative) have been elected to serve on the Standing Committee for the Ministry of Industry and Supply, until the end of the financial year 1949-50:—

- 1. Shri U. Sriuivasa Mallayya.
- 2. Shri Mohanlal Gautanı.
- 3. Shri T. A. Ramalingam Chettiar
- 4. Shri M. Ananthasayanam Ayyangar.
- 5 Acharya J. B Kriplani

- 6. Shri Ram Nath Goenka.
- 7. Shri Bikram Lal Sondhi.
- 8. Shri Hari Vishnu Kamath.
- 9. Shri R. L. Malviya.
- 10. Shri Homi Mody.

K. RAM, Dy. Secy.

#### New Delhi, the 9th April 1949

No. I(I)-1(743)-1.—In exercise of the powers conferred by sub-clause (a) of clause 2 of the Iron and Steel (Control of Production and Distribution) Order, 1941, the Central Government is pleased to direct that the following further amendment shall be made in the notification of the Government of India in the Ministry of Industry and Supply No. I(I)-1)106), dated the 8th March 1948, namely:—

In the Schedu'e annexed to the said notification, the following entry shall be added, namely:—

"Provincial Iron and Steel Licensing Authority, Kutch."

N. R. REDDY, Under Secy.

#### MINISTRY OF AGRICULTURE

New Delhi, the 25th March 1949

No. 29-9/46-FY.—The rules regulating the method of recruitment to Class I and Class II posts of the Central Fisheries Research Institutes contained in the enclosure to this notification are published for general information:—

#### CENTRAL FISHERIES RESEARCH INSTITUTE (GENERAL CENTRAL SERVICE CLASS I RECRUITMENT RULES)

- 1. These rules may be called the Central Fisheries Research Institute (General Central Service Class I Recruitment Rules).
- $2. \ \,$  In these Rules unless there is anything repugnant in the subject or context:—
  - (a) 'Government' means the Central Government.
  - (b) 'The Commission' means the Federal Public Service Commission.
  - (c) 'The Service' means the Central Fisheries Research Institute (General Central Service Class I).
  - (d) 'Direct appointment' means appointment otherwise than by promotion or transfer from another service.
- 3. Recruitment to the Service shall be made by direct appointment on the recommendation of the Commission subject to the orders regarding communal representation in services issued by the Ministry of Home Affairs from time to time and when it is considered desirable, the posts may be filled by promotion in consultation with the Commission. In the case of Class I service, 75 per cent. of the posts will be filled by direct recruitment and 25 per cent. by promotion from Class II posts in the Institute by merit only or by transfer from other allied Scientific Departments.
  - 4. Every candidate for direct appointment:
    - (a) must be either
      - (i) a national of the Indian Dominion by birth or by domicile, or
      - (ii) a person of Indian descent, or a ruler or a citizen of an Indian State, or a citizen of the Pakistan Dominion or of any other territory adjacent to India in whose favour a declaration of eligibility has been issued by the Government of the Dominion of India.
    - (b) must be of such age as Government shall prescribe between 26 and 40 years on the 1st day of April in the year of recruitment, provided that when Government require a recruit with special qualifications, they may modify the maximum age limit. For appointment by promotion or transfer

the candidates should not be normally more than 45 years old;

- (c) should possess such degree or other academic qualifications of a recognised University (vide list attached), training and experience as Government shall for each recruitment specify;
- satisty the Government that bis/her character and antecedents are such as to make him/her suitable in all respects for appointment to the Service
- 5. The decision of the Commission on the question whether a candidate does, or does not, satisfy any of the requirements or rule 4 shall be final.
- 6. The Government may modify or waive all or any of the requirements of rule 4(a), (b) and (c) when an appoint ment for work of a special nature is to be made and it is not practicable to obtain a suitable candidate who fulfills all the requirements of rule 4
- 7. A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the discharge of his/her duties as an officer of the Service A candidate who (after such medical examination as Government may prescribe) is found not to satisfy those requirements will not be appointed
- 8 Every candidate must, at the time of application, pay such fee as the Government may, after consulting the Commission from time to time, prescribe. Candidates must submit such proofs of their qualifications as the Commission may require.
- 9 (a) Appointment will be made on probation for a period of one year.
- (b) If the work or conduct of an officer on probation is in the opinion of Government unsatisfactory, Government may discharge him/her after apprising him/her of the grounds on which it is proposed to do so and giving him/her an opportunity to show cause in writing before such orders are passed:

Provided that a probationer shall have no right of appeal against the orders of his/her discharge if he/she has been given an opportunity to show cause against the discharge and his/her reply has been duly considered

## APPENDIX I

LIST OF UNIVERSITIES APPROVED BY THE GOVERNOR GENERAL

## Indian Universities

Any University incorporated by the Act of the Central or of a Provincial Legislature in India

The University of Mysore

Osmania University

The University of Travancore

The University of Rajputana (A degree in Arts, Science and Agriculture only is accepted at present)

University in Burma

The University of Rangoon

## English and Welsh Universities

The Universities of Birmingham, Bristol, Cambridge Durham, Leeds. Liverpool, London, Manchester. Oxford. Reading, Sheffield and Wales.

## Scottish Universities

The Universities of Aberdeen, Edinburgh Glasgow and St Andrew.

## Irish Universities

The University of Dublin (Trinity College)

The National University of Dublin

The Queen's University, Belfast

Universities in Pakistan

The University of Punjab.

The Dacca University.

#### APPENDIX II

DETAILS REGARDING CONDITIONS OF SERVICE, SALARY, LEAVE PROVIDENT FUND, FIC, OF THE CENTRAL FISHERIE RESEARCH INSCITUTE

Pay. \_

- (a) Chief Research Officer.— Rs. 1,300—60 -1,600
- (b) Scientific Officers:-

590-E.B -- 30-770-40- 850

Senior or Junior scale w be determined by Gov with reference to the duties and responsible tics of particular posts.

Conditions of service and leave are those described i Appendix 7-A of the P. and T. Compilation of F. and S Rules, subject to such modifications as may be made b. Government from time to time

No pensionary benefits will be allowed. Those who ar ultimately confirmed will be admitted to the benefits of the Contributory Provident Fund (India) with effect from the date of confirmation Persons recruited on contract basis for a period not less than five years with prospect of extension will also be eligible for contributing to th Contributory Provident Fund. Conditions governing th Contributory Provident Fund are those as laid down in th Contributory Provident Fund (India) subject such modifications as may be made by Government from tim to time

#### CENTRAL FISHERIES RESEARCH INSTITUTE (GENERAL CENTRAL SERVICE CLASS II RECRUITMENT RULES)

- 1. These rules may be called the Central Fisherial Research Institute (General Central Service Class I Recruitment Rules)
- 2 In these Rules unless there is anything repugnant in the subject or context:-
  - (a) 'Government' means the Central Government.
  - (b) 'The Commission' means the Federal Public Service Commission
  - (c) 'The Service' the Central Fisherie means Research Institute (General Central Class II).
  - (d) 'Direct appointment' means appointment other wise than by promotion or transfer from othe service
- 3 Recruitment to the Service shall be made by direc appointment on the recommendation of the Commissio subject to the orders regarding communal representation in services issued by the Ministry of Home Affairs fron time to time and when it is considered desirable, the post may be filled by promotion in consultation v Commission. In the case of Class II Service, 50 per cent of the posts may be filled by direct recruitment and 50 pe cent. by promotion from Class III posts in the Institut or by transfer from other allied Scientific Departments
  - 4. Every candidate for direct appointment
    - (a) must be either
      - (1) a national of the Indian Dominion by birth o by domicile, or
      - (ii) a person of Indian descent, or a ruler or . citizen of an Indian State, or a citizen of th Pakistan Dominion or of any other territor, adjacent to India in whose favour a declaration of eligibility has been issued by the Government of the Dominion of India
    - (b) must be of such age as Government shall prescrib between 21 and 30 years on the 1st day of  $\Lambda pr$ in the year of recruitment, provided that whe Government require a recruit with special quali fications, they may modify the maximum ag For appointment by promotion or transfe the candidates should not be normally more than 45 years old;

- (c) should possess such degree or other academic qualifications of a recognised University (vide list attached), training and experience as Government shall for each recruitment specify:
- (d) must satisfy the Government that his/her character and antecedents are such as to make him/her suitable in all respects for appointment to the Service.
- 5. The decision of the Commission on the question whether a candidate does, or does not, satisfy any of the requirements of rule 4 shall be final.
- 6. The Government may modify or waive all or any of the requirements of rule 4(a), (b) and (c) when an appointment for work of a special nature is to be made and it is not practicable to obtain a suitable candidate who fulfills all the requirements of rule 4
- 7. A candidate must be in good mental and boddy health and free from any physical defect likely to interfere with the discharge of his/her duties as an officer of the service. A candidate who (after such medical examination as Government may prescribe) is found not to satisfy those requirements will not be appointed.
- 8. Every candidate must, at the time of application pay such fee as the Government may, after consulting the Commission from time to time, prescribe Candidates ast submit such proofs of their qualifications as the mmission may require.
- 9. (a) Appointment will be made on probation for a period of one year.
- (b) If the work or conduct of an officer on probation is in the opinion of Government unsatisfactory, Government may discharge him/her after apprising him/her of the grounds on which it is proposed to do so and giving him/her an opportunity to show cause in writing before such orders are passed:

Provided that a probationer shall have no right of appeal against the orders of his/her discharge if he/she has been given an opportunity to show cause against the discharge and his/her reply has been duly considered.

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The University of Mysore.

Osmania University.

The University of Travancore

The University of Rajputana (A degree in Arts, Science and Agriculture only is accepted at present).

University in Burma

The University of Rangoon.

#### English and Welsh Universities

The Universities of Birmingham, Bristol, Cambridge, Durham, Leeds, Liverpool, London, Manchester, Oxford, Reading, Sheffield and Wales.

#### Scottish Universities

The Universities of Aberdeen, Edinburgh, Glasgow, and St. Andrew.

## Irish Universities

The University of Dublin (Trinity College)

The National University of Dublin

The Queen's University, Belfast

#### Universities in Pakistan

The University of Punjab The Dacca University,

#### APPENDIX II

DETAILS REGARDING CONDITIONS OF SERVICE, SALARY, LEAVE, PROVIDENT FUND, ETC., OF THE CENTRAL FISHERIES RESEARCH INSTITUTE.

Pay: --Rs. 275-25-500-E.B. --30-650--30-800

Conditions of service and leave are those described in Appendix 7-A of the P. and T. Compilation of F. and S. Rules, subject to such modifications as may be made by Government from time to time.

No pensionary benefits will be allowed. Those who are ultimately confirmed will be admitted to the benefits of the Contributory Provident Fund (India) with effect from the date of confirmation. Persons recruited on contract basis for a period not less than five years with prospects of extension will also be eligible for contributing to the Contributory Provident Fund. Conditions governing the Contributory Provident Fund are those as laid down in the Contributory Provident Fund (India) subject to such modifications as may be made by Government from time to time

V. S. KRISHNASWAMI, Dy. Secy.

#### MINISTRY OF EDUCATION

New Delhi, the 5th April 1949

No. F.1-2/48.SIV.—The rules relating to the award of a Central State Scholarship for study outside Indus, published with the Government of India, Department of Education, Health and Lands Notification No. 382, dated the 18th February 1926, as amended from time to time, are hereby cancelled

#### RESOLUTION

New Delhi, the 8th April 1949

No. F.51-29/48-D.1.—WHEREAS it has been decided to develop the Central Institute of Education into a First Class Teacher's Training and Research Institute, it is desirable to associate with it the interested Government Departments, local educational institutions and other interests concerned.

Now, therefore, the Government of India is pleased to resolve that:—  $\,$ 

- (1) A Governing Body of the Central Institute of Education, Delhi shall be established with its headquarters at Delhi
- (2) The Governing Body will perform the following functions, namely:—
  - (i) To advise the Central Government in regard to the major questions of policy, the aims of the Institute, its administrations and working.
  - (ii) To consider and make proposals to the Government of India regarding the institution of new course of study and other developments;
  - (iii) To make recommendations to the Government of India regarding the creation of new posts and duties and emoluments thereof;
  - (iv) To prepare the budget estimates in consultation with the Principal of the Institute and to submit the same for the consideration of the Government of India:
  - (v) To recommend tuition fees and other fees for the various courses;
  - (vi) To recommend the number of free studentships or half-freeships:
  - (vii) To deal with any question referred to them by the Government of India;
  - (viii) To frame rules and bye-laws for the proper working of the Institute;
  - (ix) To fix qualifications for admission, in accordance with the requirements of the University of Delhi, to the various courses and the number of students to be admitted to each course;
  - (x) To frame rules regarding the award of prizes etc.. in accordance with the existing instructions of the Delhi University.

- (ni) To consider the appointment, promotion, dismissal, suspension or removal etc., from service of non-gazetted staff and to make recommendations to the Ministry of Education.
- (xii) To consider the draft Annual Report of the Institute and to submit the same to the Government of India.
- (3) The composition of the Governing Body shall be as toflows:--

#### Chairman

The Educational Adviser to the Government of India or his nominee.

#### Members

- (i) and (ii) Two representatives of the Delhi University.
- (iii) One representative of the Ministry of Finance.
- (iv) The Principal of the Central Institute of Education. Delhi.
- (v) One representative of the Institute staff, duly elected by them.
- (vi), (vii), (viii) and (ix) Four eminent educationists to be nominated by the Ministry of Education, Government of India.
- (x) One representative of the Department of Education, Delhi.
- (xi) One representative of Principals of Higher Secondary Schools in Delhi.
- (4) An Officer of the Ministry of Education shall act as Secretary to the Governing Body.
- (5) The term of Office of the members of the Governing Body, other than that of *ex-officio* members shall be for a period of three years from the date of the first meeting of the Governing Body.
- (6) (i) It shall be the duty of the Chairman to see that the orders issued in this Resolution are faithfully observed and he shall have all powers necessary for this purpose.
- (ii) The Chairman, shall have power to convene meetings of the Governing Body.
- (iii) In the absence of the Chairman, or his nominee who will act as Chairman, the members present shall elect a Chairman from among those present at that meeting. The ruling of the Chairman in regard to all questions of procedure shall be final.
- (iv) In any emergency which in the opinion of the chairman requires immediate action, the Chairman may take such action, as he deems necessary, but he shall report his action to the Governing Body at its next meeting.
- (7) All casual vacancies among the members (other than ex-officio members) of the Governing Body shall be filled, as soon as possible by the person or body who nominated the member whose place has been rendered vacant and the person appointed or nominated to a casual vacancy shall be a member of the Governing Body for the residue of the term for which the person whose place he fills, would have been a member
- (8) No proceedings of the Governing Body shall be invalidated merely by reason of the existence of a vacancy or vacancies among its members.
- (9) The first Governing Body under paragraph (3) above will be as follows:—
  - (1) Dr. Tara Chand M.A., D.Phil. (Oxon) Chairman. (Ministry of Education)
  - (2) Dr. V. K. R. V. Rao, Professor of Economics, Delhi University.
  - (3) Rao Sahib Dr. S. R. Ranganathan, Delhi University.
  - (4) Mr. Ram Gopal, C.I.E., Joint Secretary. Ministry of Finance.
  - (5) Principal, Central Institute, of Education.
  - (6) Dr. (Miss) Lyra Ribeiro, Vice-Principal, Central Institute of Education. (Representative of the staff).
  - (7) Mr. K. G. Saiyidain, Educational Adviser to the Government of Bombay

- (8) K. N. Bahl, Professor of Zoology, University of Lucknow.
- (9) Mr. G. C. Chatterji, Secretary to the Government and D. P. I. East Punjab
- (10) Mr. V. J. Ayppan Pillai, Professor of English, Presidency College, Madras.
- (11) Director of Education. Delhi
- (12) Shri Ishwar Das, M.A., B.T., Principal, D.A.V. Higher Secondary School, Daryagunj, (representative of the Principals of recognised Higher Secondary Schools in Delhi):
- (13) Dr. (Mrs.) Bina Chatterjee, Assistant Educational Adviser, Ministry of Education—to act as Secretary to the Governing Body.

Ordered that a copy of this Resolution be communicated to all Provincial Governments and Minor Administrations and all Ministries of the Central Government

2. Ordered also that the Resolution be published in the Gazette of India for information.

TARA CHAND, Secy

#### MINISTRY OF RAILWAYS

## (Railway Board)

Simla, the 6th April 1949

No. 4762-T.C.—In exercise of the powers conferred by sub-section (1) of section 35 of the Indian Ports Act, 1908 (XV of 1908), the Central Government is pleased to direct that, with effect from 1st May 1949, the following further amendment shall be made in the rules at Vizagapatam Port published with the notification of the Government of India in the late Department of Commerce No. 222P&L 33(VI), dated the 30th September 1933, namely:—

After rule 12 of the said rules the following rule shall be inserted, namely:—

- "13. The following charges on Fishery Motor vessels and other similar small craft, which occupy shallow water berths or anchorages outside the deep water commercial berth areas and which do not require the service of Tugs. Harbour Masters (Plots) or mooring gangs shall be levied:—
- (I) Pilotage Fees . . . Rs. 30/- per vessel payable once in a calendar month.
- (2) Berth hire including mooring and unmooring fees.
  Rs. 5'- per day per vessel."

No. **E470PC/151.**—In exercise of the powers conferred by sub-section (2) of section 241 of the Government of India Act, 1935, the Governor General is pleased to direct that the following further amendment shall be made the Bailway Services (Revision of Pay) Rules, 1947, namely:—

- To rule 10 of the said Rules the following proviso shall be added, namely:—
  - "Provided further that in the case of a person who draws on refixation of pay as above only the initial stage of the prescribed scale the date of increment shall be the date when an increment will ordinarily fall due in the prescribed scale."

New Delhi, the 9th April 1949

No. 49G210.—His Excellency the Governor General has been pleased to nominate the Honourable Shri N. Gopala swamy Ayvangar to be the ex-officio Chairman of the Central Advisory Council for Railways

The undermentioned members of the Constituent Assembly of India (Legislative) have been elected by the Assembly to serve on the Central Advisory Council for Railways:—

## Ex-officio Members

1. The Honourable Shri K. Santhanam Minister of State for Transport and Railways.

2. The Honomable Shu Satya Narayan Sinha, Gov ernment Chiet Whip.

#### Members

- 3. Shri Satish Chandra
- 4, Shri O. V. Alagesan
- Professor Shibban Lal Saksena
- 6. Shumati Ammu Swammathan.
- 7. Shri Brijial Nandial Biyani
- 8 Shri Gokulbhai Daulatram Bhatt
- 9. Shri M. Satyanarayana
- 10. Shri Nandkishore Das

The following members of the Standing Finance Committee for Ranways are ex-officer members of the Central Advisory Council for Railways

- 1. Shii Khandubhii K. Desii.
- 2. Sim Lakshman Shrawan Bhatka
- 3 Srijut Rohmi Kumar Chandhui
- 4 Mr. Frank Anthony.
- 5 Pandit Lakshini Kanta Maitia
- 6, Mr. Naziruddio Ahmad, 7 Shri Jaspat Roy Kapoor
- 8. Shri R. K. Sidhwa.
- 9 Shri M. Thrumala Rao
- 10. Shri Arun Chandra Guha
- 11 Pandit Balkrishna Sharma

No. 490210.—His Excellency the Governor General has  $\cline{1}$  pleased to nominate the Honourable Shii N Gopalaswamy Ayyangai to be the ex-officio Chairman of the Standing Finance Committee for Ranways.

undermentioned Members of the Constituent Assembly of India (Legislative) have been elected by the Assembly to serve on the Standing Finance Committee for Hailways.-

## Ex-officio Members

- 1. The Honourable Shri K. Santhanam, Minister of State for Transport and Railways.
- 2. The Monourable Shir Satya Narayan Sinha, Government Chief Whip

#### Members

- 3. Shri Khandubbai K. Desai
- 4 Shri Lakshman Shrawan Bhatkur
- 5 Srijut Rohmi Kumai Chaudhuri
- 6. Mr. Frank Anthony
- Pandıt Lakshmı Kanta Maitra
- 8. Mr. Naziruddin Ahmad
- 9 Shri Jaspat Roy Kapoor
- 10. Shri R. K. Sidhva 11. Shri M. Thirumala Rao
- 12. Shri Arun Chandra Guha
- 13. Pandit Balkrishnii Sharma

S. S. RAMASUBBAN, Secy

#### MINISTRY OF COMMUNICATIONS

POSTS AND TELLGRAPHS

New Dolhi, the 6th April 1949

No. STA. 95-9/48.—In the Government of India, Ministry of Communications Gazette Notification No. SB. 184-21/47, dated the 30th  $\Delta \mathrm{pril}$  1948, the following amendments may be made:

"For the words "8 days" and "22nd December 1947" wherever they occur, the words "4 days" and "26th December 1947' may be substituted.

K. V VENKATACHALAM, Dy. Secy

## MINISTRY OF WORKS, MINES AND POWER

New Delhi, the 6th April 1949

No. P9.—The following draft of a further amendment to the Coal Munes Safety (Stowing) Rules, 1939, which it is proposed to make in exercise of the powers conferred by section 12 of the Coal Mines Safety (Stowing) Act 1939 (XIX of 1939), is published, as required by subsection (1) of the said section, for the information of H persons likely to be affected thereby and notice is hereby given that the draft will be taken into consideration on or after the 25th April 1949.

Any objection or suggestion which may be received from any person in respect of the said draft before the date specified will be considered by the Central Government

#### Draft amendment

To sub-rule (1) of rule 26 of the said Rules the tollowing proviso shall be added, namely .-

"Provided that in all cases where coal, soft coke or hard coke is despatched by rail from collieries or coke plants to any station outside India, the duty of excise shall be recovered from the consignor at the forwarding station

#### New Dolhi, the 12th April 1949

No. P. 108.—The following draft of an amendment to the Chiematograph Film Rules, 1948 which it is proposed to make in exercise of the powers conferred by section 4 and sub-section (1) of section 29 of the Petroleum Act, 1934 (XXX of 1934), as applied to the storage and transport of cinematograph tilms having mtro-cellulose base by the notification of the Government of India in the late Department of Labour No. Ex. 108, dated the 14th January 1946, is published, as required by sub-section (2) of the said section 29, for the information of all persons likely to be affected thereby and notice is hereby given that the draft will be taken into consideration on or after the 30th April, 1949.

Any objection or suggestion which may be received from any person with respect to the said drutt before the date specified will be considered by the Central Government

#### Draft Amendment

In rule 2 of the said Rules, for the words "one year" the words one and a half years 'shall be substituted.

B B. PAYMASTER, Dy Secy

## MINISTRY OF LABOUR

New Delhi, the 7th April 1949

No. LW.1(3)47.—The following draft of certain amend ments to the Coal Mines Labour Welfare Fund Rules, 1949, which it is proposed to make in exercise of the powers conferred by section 10 of the Coal Mines Labour Weltare Fund, 1947 (XXXII of 1947), of the said Section tor the information of all persons likely to be affected thereby and notice is hereby given that the draft will be taken into consideration on or after the 15th May 1949

Any objection or suggestion which may be received from any person before the date specified will be considered by the Central Government.

#### Diatt Amendment

(1) After Chapter III of the said Rules the following Chapter shall be inserted, namely -

#### CHAPTER HIA —DISPENSARY SERVICES

31A. Standard.--The standard of dispensary services to be provided by owners of colliences for the purposes of sub-section (2) of section 5 of the Act shall be as stated in Appendix I.

31B Inspection.—The dispensary services maintained by owners of colheries shall be inspected at intervals not exceeding one year by such medical officer as may be appointed by the Chairman for the purpose. The medical officer shall, if the dispensary conforms to the standard laid down issue a certificate in Form D which shall be valid for a period of one year from the date of issue

310 Submission of Periodic Returns.—Each colliery owner whose colliery is served by the dispensary shall submit to the Coul Mines Weltare Commissioner-

- (i) in January and July of each year a statement showing the total amount of coal and coke despatched during the preceding six months from his colliery, and
- (ii) in January of each year a certified statement of the expenditure incurred on the dispensary during the preceding 12 months

#### APPENDIX I

STANDARD OF DISPLYSARY SERVICES TO BE PROVIDED BY OWNERS OF COLUERIES FOR THE PURPOSES OF SUB-SECTION  $\mathfrak Q$ OF SECTION 5 OF THE ACT (RULE 32)

The prescription of standards, so far as medical care is concerned has been made on the basis of working population. The minimum staff requirements for a dispensary are given below. Provided however that in the case of any dispensary which was in existence on the date those rules come into force, the Coal Mines Welfare Commissioner, may, in his discretion, waive the general minimum requirements if he is satisfied that such dispensary is being efficiently run and serves the purpose for which it exists.

## I-BUILDING

## Dispensary catering for 1,000 workers or less

| Sizes of rooms  |  | Sq. foot    |
|---|--|-------------|
| Waiting room or covered verandah .                              | $32^{\prime} \times 10^{\prime}$                 | 320         |
| Consulting room   | 14'×12'  | 168         |
| Dispensary and Store  | $14' \times 12'$                                 | 168         |
| Outside latrines and wash                                       | $3^{\prime} \times 8^{\prime} \times 6^{\prime}$ | J 44        |
| Total floor area of building including three outside lavatories |  | 912 sq. ft. |
| Dispensary catering for 1.001                                   | to 2,000 wor                                     | rkers       |

## Dispensary catering for 1,001 to 2,000 workers

| Waiting room or covered verandah                             | ı.   | $36' \times 14'$ | 504           |
|--|------|------------------|---------------|
| Consulting room  |      | $16' \times 14'$ | 224           |
| Minor Operation room   |      | 14'×14'          | 196           |
| Store  |      | $14' \times 14'$ | 196           |
| Dispensary   |      | 16'×14'          | 224           |
| Outside latrines and wash (4) .                              |      |                  | 192           |
| Total floor area of building include four outside lavatories | ling |                  | 1,776 sq. ft. |

## 1,776 sq. ft.

| Dispensary                                    | catering | ng for  | 2,001 | to 3,000                                   | workers       |
|---|----------|---------|-------|--|---------------|
| Waiting room or cove                          | red ve   | randah  |       | $\textbf{40'} \times \textbf{16'}$         | 640           |
| Consulting room .                             |          |         |       | $16^{\prime}\!\times\!16^{\prime}$         | 256           |
| Minor Operation room                          | n.       |         | -     | 16'×16'                                    | 256           |
| Dispensary .                                  |          | -       |       | $20' \times 16'$                           | 320           |
| Store   |          |         | -     | 16'×16'                                    | 256           |
| Laboratory and Office                         | · .      |         | -     | $16' \times 12'$                           | 192           |
| Inside wash                                   |          |         |       | $5^{\prime\prime} \times 8^{\prime\prime}$ | 40            |
| Inside lavatory .                             |          |         |       | $5^{\prime}{	imes}8^{\prime}$              | 40            |
| Store   |          |         |       | $6' \times 8'$                             | 48            |
| Outside lavatories (4)                        |          | -       | -     |  | 192           |
| Total floor area of bu<br>four outside lavato |          | ınoludi | ing   |  | 2,752 sq. ft- |

#### II—Staff

## (1) For 500 workers or less

|            |                      | . ,  |                   |                 |                |      |             |  |           |
|------------|----------------------|--|-------------------|-----------------|----------------|------|-------------|--|-----------|
| 1          |                      | Qualified licer<br>calls)  |                   | part t          |                |      |             | noy<br>1   | Part time |
| 4          | 2.<br>3.<br>1.<br>5. | Qualified com<br>Qualified mid<br>Sweeper<br>Chowkidar                   | wife-ou           | er-oum<br>m-dre | BBer           |      | :           | 1<br>1<br>1<br>1   | Full time |
|            |                      | $(\Pi)$ $F$  | or 501            | to              | 1,000          | wor  | kere        |  |           |
| ;<br>;     | 1.<br>2.<br>3.<br>4. | Qualified med<br>Qualified com<br>Qualified mid<br>Sweepers<br>Chowkidar | pounde<br>wife-cu | er-oun          | a-dres<br>eser | 8er  |             | $\left\{ egin{array}{c} 1 \\ 1 \\ 2 \\ 1 \end{array} \right\}$ | Full time |
|            |                      | (III) $Fc$   | or 1,00           | 01 to           | 2,00           | 0 w  | orker       | R  |           |
| 3          | ι,                   | Qualified med  | lical gr          | aduat           | е              |      | •           | ı  | Full time |
| 2          | 2.                   | Part time me   | •                 |                 | ٠.             |      | -           | 1  | Part time |
| 4<br>5     | i.<br>5.<br>3.       | Qualified com<br>Qualified mid-<br>Male dresser<br>Sweepers<br>Chowkidar | pounde<br>wife-cu | or<br>m-dre     | esser          |      | ·<br>·<br>· | $\begin{bmatrix} 1 \\ 1 \\ 1 \\ 2 \\ 1 \end{bmatrix}$          | Full time |
|            |                      | (IV) $Fa$  | or 2,00           | 01 to           | 8,00           | 0 w  | rker        | 8  |           |
|            |                      | Qualified med  | _                 |                 |                |      | -           | 1  |           |
| 2          |                      | Qualified med<br>licentiate  | ical w            | oman            | grad           | uate | or          | 1  |           |
| 3          | ι,                   | Qualified com  | pounde            | )r              |                |      |             | 1  |           |
| 4          | Ŀ,                   | Qualified mid  | wife              |                 |                |      |             | Ĺ  |           |
| ε          | <b>5</b> .           | Male dresser   |                   |                 |                |      |             | 1  |           |
| $\epsilon$ | 3.                   | Female dresse  | er                |                 |                |      |             | ı  |           |
| 7          | 1.                   | Sweepers   |                   |                 |                |      |             | 2  |           |
| _          |                      | ed 1:1-  |                   |                 |                |      |             | _  |           |

## MEDICINE, EQUIPMENT, FURNITURE, ETC.

8. Chowkidar

| • •                                   |   |   |   |   |    | For 500 or less<br>workers<br>Number | For 501 to 1,000<br>workers<br>Number | For 1,001 to 2,000<br>workers<br>Number | For 2,001 to 3,000<br>workers<br>Number |
|---------------------------------------|---|---|---|---|----|--------------------------------------|---------------------------------------|---|---|
| 1                                     |   |   |   |   |    | 2                                    | 3                                     | 4                                       | 5                                       |
| Examination couch (Local construct)   | , |   |   | • | ٠. | ī                                    | 1                                     | 1                                       | 1                                       |
| Weighing machine                      |   |   |   | • |    | 1                                    | 1                                     | 1 '                                     | 1                                       |
| Height measuring scale                |   |   |   |   |    | 1                                    | 1                                     | 1                                       | 1                                       |
| Stretcher                             |   |   |   |   | -  | 1                                    | 1                                     | 2                                       | 2                                       |
| Instrument cabinet                    |   |   |   |   | -  | ı                                    | 1                                     | ι '                                     | 1                                       |
| Aural Speculum. (8 sizes), set.       |   |   |   |   |    | ı                                    | I.                                    | 1 }                                     | 1                                       |
| Douche, eye, glass                    |   |   |   | , |    | ι                                    | 1                                     | 1                                       | 1                                       |
| Dropper, eye                          |   |   | , |   |    | 1                                    | 2                                     | 2                                       | 2                                       |
| Forceps, artery, Spencer Wells 5"     |   |   |   |   |    | 2                                    | 2                                     | 2                                       | 3                                       |
| Forceps, dissecting plain 5"          |   |   |   |   |    | 1                                    | 2                                     | 2                                       | 2                                       |
| Forceps, dissecting toothed 7.        |   | • |   |   | •  | 1                                    | 1                                     | 1                                       | 1                                       |
| Forceps, sponge holding               |   |   |   |   |    |                                      | 1                                     | 1                                       | 1                                       |
| Forceps, sterilizer, Cheatle's .      |   | • |   |   |    |                                      | 1                                     | 1                                       | 1                                       |
| Gloves I. R. Operation, size 7, pr    |   | • |   |   |    |                                      | 2                                     | 2                                       | 2                                       |
| Haemoglobinometer scale, Talquist .   |   |   |   |   |    | · <b>-</b> 1                         | 1                                     | 1                                       | 1                                       |
| Mirror, fore head                     |   |   |   |   |    | 1                                    | 1                                     | 1                                       | 1                                       |
| Needle, aneurysm                      |   |   |   |   |    | 1                                    | 1                                     | ι                                       | 1                                       |
| Needle, suture, cutting, FCTP, Size 9 |   |   |   |   | -  | l pkt. of 6                          | l pkt.                                | 1                                       | 1                                       |
| Needle, suture, cutting, HCTP. Size 9 |   |   |   |   |    | l pkt, of 6                          | l pkt. of 6                           | 1 pkt. of 6                             | pkt. of 6                               |

|                                      |        |         |   |   |     | 1           |             | 1          |           |
|--------------------------------------|--------|---------|---|---|-----|-------------|-------------|------------|-----------|
| 1                                    |        |         |   |   |     | 2           | 3           | 4          | <u>.</u>  |
| Needle, suture, outting Strt. T.P.   |        |         |   |   |     | I pkt. of 6 | l pkt. of 6 | 1 pkt.of 6 | 1 pkt. of |
| Needle, holder Sim's                 |        |         |   |   | ,   | 1           | 1           | 1          | 1         |
| Probe, silver, malleable             |        |         |   |   |     | 1           | 1           | 1          | 1         |
| Razor, safety, all metal             |        |         |   |   | .   | 1           | 1           | 1          | 1         |
| Scalpel, 2"                          |        |         |   |   | .   | 1           | 2           | 2          | 2         |
| Scissors, straight, Mayo             | ٠, .   |         |   |   | . ] | 1           | 1           | 1          | 1         |
| Scissors, shop, 7"                   |        |         |   |   | _   | 1           | 1           | 1          | 2         |
| Scissors, straight, both ends sharp  |        |         |   |   | .   | 1           | 1           | ı Y        | 1         |
| Shades, eye                          |        |         |   |   |     | 12          | 12          | 12         | 12        |
| Sterilizer, bowls and water .        |        |         |   |   | .   | 1           | 1           | 1          | 1         |
| Sterilizer, instrument, portable     |        |         |   |   | .   | 1           | 1           | 1          | 1         |
| Sphygmomanometer                     |        |         |   |   | .   |             | 1           | 1          | 1         |
| Splint, knee, Thomas, 25" .          |        |         |   |   |     | 1           | 1           | 1          | 1         |
| Splinting, wire, Cramers 10 cm.×100  | om.    |         |   |   |     | 1 piece     | l piece     | 1 piece    | 2 piece   |
| To poohart                           |        |         |   |   |     | 1           | 1           | 1          | 1         |
| Spud, eye.                           |        |         |   |   | Ì   | 1           | 1           | 1          | 1         |
| Stethoscope, binaural                |        |         | • | , |     | ı           | 1           | 1          | 1         |
| Syringe, ear, all metal              | •      | •       | • | • | •   | 1           | 1           | 1          | 1         |
| Syringe, hypodermic 2 co. complete   |        | ondine  | • | • |     | 1           | 1           | 2          | 2         |
| Syringe, serum, 10 cc                | WILL I | (ooutes | • | • | .   | 1           | 1           | 1          | 1         |
| Tape measure, linen                  |        | • •     | • | • | •   | 1           | 1           | 1          | 1         |
|                                      |        | •       | • | • | ٠   | 2           | 2           | 2          | -<br>2    |
| Termometer, clinical                 | •      | •       | • | • | •   | 1           | 1           | 1          | 1         |
| Tongue depressor, metal .            |        | •       | • | • | •   | 1           | 1           | 1          | 1         |
| Tourniquet, Samway's anchor .        |        | • •     | • | • | ٠,  | ,           |             | 1          | 1         |
| Trocar and cannula                   |        | •       | • | ٠ | . [ |             | 1           | 1          | 1         |
| Airway, Hewite, large                |        | •       | - | • | •   | 1           |             | 1          | 1         |
| Airway, Hewitt, small                |        |         | • | • | •   | 1           | 1           | 1          | 1         |
| Bottle, drop, with grooved stopper   |        |         | • | • | •   | 1           | 1           | 1          | 1         |
| Forceps tongue                       | •      |         | • | • | •   | 1           | 1           | -          |           |
| Mask, Schimmelbusch, large .         | •      |         | • | • | •   | 1           | 1           | 1          | 1         |
| Mask, Schimmelbusch, small .         |        |         | • | • | • ] | 1           | 1           | 1          | 1         |
| Mouth gag, Sydenham                  |        |         | • | • |     | 1           | 1           | 1          | 1         |
| Bowl, E. I. 4"                       | •      |         | • | • | •   | 1           | 1           | 2          | 2         |
| Box - E. I. 8"                       |        | •       | • | • | •   | 1.          | 1           | 1          | 1         |
| Box, Dressing                        |        | •       | • | • | -   | ı           | 1           | 1          | 1         |
| Bins, with lids, for solid dressings |        |         | • | • | •   | 1           | 1           | 1          | 1         |
| Cup, feeding                         |        |         | • | • | .   | 1           | . 1         | 1          | 1         |
| Jug, measure, E. I.                  |        |         | • |   |     | 1           | 1           | 1          | 1         |
| Towels, surgical                     |        |         | • | • |     | 3           | đ           | 6          | 6         |
| Tray, E. I. Kidney shaped 8" .       |        |         | • | • | •   | 1           | 1           | 1          | 1         |
| Watesproof sheets of 2 yds           |        |         |   |   |     | 1           | 1           | 1          | 1         |
| Operation cap                        |        |         | • | • |     | -           | <b>→</b>    | 1          | I         |
| Operation masks                      |        |         | - | • |     | _           | →           | 1          | 1         |
| Surgeon's apron                      |        |         |   |   |     | _ ]         | -           | <b>ï</b>   | 1         |
| Surgeon's gown                       |        |         | • |   |     |             | -           | ı ı        | 1         |
| Towels, surgical (theatre)           |        |         |   |   |     |             | -           | 3          | 3         |
| Cloth, bandage, loose wove           |        |         |   |   |     | 12 yds.     | 25 yds.     | 30 yds.    | 50 yds.   |
| Bandage, triangular, uncompressed    |        |         | _ |   |     | 6           | 12          | 18         | 24        |
| Gauze, surgical, plain               |        | •       | - | • | •   | 3 yds.      | 6 yds.      | 9 yds.     | 12 yds.   |

| 194                                |         | 1110         | UA |               | 1.12      | Or 1 | NDIA, APRIL | 10, 1040       |              |                |
|------------------------------------|---------|--------------|----|---------------|-----------|------|-------------|----------------|--------------|----------------|
|                                    | 1       |              |    |               |           |      | 2           | 3              | 4            | 5              |
| Lint, plain                        | ·- ···· | <del></del>  |    | <del></del> - | <u></u> . |      | 1 lb.       | 2 lb.          | 3 lb.        | 4 lb.          |
| Pins, safety, asstd.               |         |              |    |               |           |      | 1 gross     | 1 gross        | 1 gross      | 1 gross        |
| Plaster, adhesive, zine oxid. spec |         |              |    |               |           |      | l spool     | 2 speeds       | 2 spools     | 3 spools       |
| Plaster, elastic adhesive, 3% ×    |         |              |    |               |           |      | 3 tins      | 6 tins         | 9 tine       | 12 tine        |
| , <del>-</del>                     |         |              |    |               |           |      | 2 lbs       | 4 lbs          | 4. 1bs       | 6 lbs.         |
| Cotton thread, No. 2, Reel of 50   | ) vds.  | •            |    |               |           |      | 1 reel      | l reel         | 1 reel       | l reel         |
| Silk worm gut, medium, unster      | •       | of <b>50</b> |    |               |           | . }  | 1 hank      | l hank         | l bank       | 1 hank         |
| Acid Acetic, D. P.                 |         |              |    |               |           |      | 4 oz.       | 8 oz.          | 1 lb.        | 1 lb.          |
|                                    |         | ,            |    |               |           |      | '1 1ь.      | 2 lb.          | 3 lb.        | 4 lb.          |
| Ammon. Chloride.                   |         |              |    |               |           |      | 1 lb.       | 2 lb.          | 2 lb.        | з 1ь.          |
| Argent Prot. Mit B. P. C. (Argy    | . (.er  |              |    |               |           |      | 1 oz.       | 1 oz.          | 1 oz.        | 1 o <b>z</b> , |
| Atropine sulphes.                  |         |              |    |               |           |      | 2 dr.       | 1 oz.          | d oz.        | l oz.          |
| Calaminae Praep.                   |         |              |    |               | ĺ         |      | 1 lb.       | 2 lb.          | 2 lb.        | 3 ІЬ.          |
|                                    |         |              | •  | •             | •         | •    | 1 lb.       | 1 lb.          | 1 lb.        | I lb.          |
| Ext. Filicis Liq.                  |         |              | •  | •             | •         | .    |             |                | i            | 1 lb.          |
| Ext. Glyoyrrhizae Liq. B. P.       |         | •            | •  | •             | •         | .    | 1 lb.       | 1 1b.<br>2 1b. | 1 lb.        | 3 lb.          |
| •                                  |         | . •          | •  | •             | •         |      | 1 lb.       |                | 2 lb.        | 2 lb.          |
| Ferri et Ammon Cit B. P.           |         | •            | •  | •             | •         | .    | 1 lb.       | 1 lb.          | 2 lb.        |                |
| Hydrarg Ox Flav B. P               |         | •            | •  | •             | •         | • 1  | 1 oz.       | 1 oz.          | 2 oz.        | 2 oz.          |
| Liniment Saponis.                  |         | •            | •  | •             | •         | .    | 2 1ь.       | 2 lb.          | 8 lb.        | 4 lb.          |
| •                                  | • •     | •            | ٠  | •             | •         | •    | ••          | 1 lb.          | 1 lb.        | 2 lb.          |
| ,                                  |         |              | •  | •             | •         | •    | 1 lb.       | 1 lb.          | 1 lb.        | 1 lb.          |
| Liq. lodi Mitis.                   |         | •            | •  | •             | •         | •    | 1 lb.       | 1 lb.          | 1 lb.        | 1 1ъ.          |
| Liq. Morph Hydrochlor B. P.        |         | •            | •  | •             | •         |      | 1 lb.       | 1 lb.          | 1 16.        | 1 l <b>b.</b>  |
| Magnes. Carb. Pond.                |         | •            | •  | •             |           |      | 1 lb.       | 2 lb.          | 2 1Ь.        | 3 lb.          |
| Magnes sulphat                     |         | •            |    | •             |           |      | 7 1ь.       | 1 <b>4</b> lb. | 21 lb.       | 21 16.         |
| Ol. Ricini.                        |         |              | •  | ٠             | •         |      | 1 lb.       | 1 lb.          | 2 Ib.        | 2 lb.          |
| Ol. Vitaminatum,                   |         | •            | •  | •             |           |      | 2 lb.       | 4 lb.          | 7 lb.        | 7 lb.          |
| Paraffin Molle                     |         | •            |    |               | •         | •    | 2 lb.       | 4 lb.          | 7 lb.        | 7 lb.          |
| Pasta Zinci Co. B. P. C            |         |              |    |               |           | •    | 3 lb.       | 5 lb.          | 7 lb.        | 7 164          |
| Pil Digitalis Co. B. P. C.         |         | •            |    | •             |           |      | 250         | 500            | 1000         | 1000           |
| Potass Bromid                      |         |              |    |               |           |      | 1 lb.       | 2 lb.          | 3 lb.        | 3 lb.          |
| Potem lodid                        |         | •            |    |               |           | •    | 1 1b.       | 2 lb.          | <b>3</b> lb. | 3 lb.          |
| Potaes Permanganate                |         | •            |    |               |           |      | 4 oz.       | 8 oz.          | 1 lb.        | 1 lb.          |
| Pulv. Creta Aromatic               |         |              |    |               |           |      | 2 1Ь.       | 4 lb.          | 4 lb.        | 6 P            |
| Quinine Sulphes                    |         |              |    |               |           |      | 8 oz.       | 1 lb.          | 2 lb.        | 2 lb.          |
| Santonin B. P                      |         |              |    | •             |           | ٠,   | d oz.       | l oz.          | l loz.       | 1 ox.          |
| Sodii Bicarbonas B. P              |         |              |    |               |           |      | 4 lb.       | 7 lb.          | 14 lb.       | 14 lb.         |
| Sodii Salisylas B. P. (Crys.)      |         |              |    |               |           |      | 2 lb.       | 4 lb.          | 7 lb.        | 7 јь.          |
| Spirit Methyl, Indust.             |         |              |    |               |           |      | I 1b.       | 2 lb.          | 4 lb.        | 4 1Ь.          |
| Sulphanilamide (Pulv.) .           |         |              |    |               |           |      | 8 oz.       | 1 lb.          | 3 lb.        | 2 lb.          |
| Sulphur Pracipitatum.              | ,       |              |    |               | •         | •    | 4 oz.       | 8 oz.          | 1 lb.        | 1 Ib.          |
| Syrupi Aurantii.                   |         |              |    | •             | •         | •    | 1 lb.       | 1 lb.          | 1 lb.        | 2 lb.          |
|                                    | •       |              | •  | •             | •         | •    | 800         | 1000           | 2000         | 2000           |
| Tabs. Cale. Sod. Lactate gr. 7     |         |              | •  | •             | •         | •    | i           | - 000          |              | 2000           |
| Tabs. Ephedrine Hydrochlor         | -       | •            | •  | •             | •         | •    | 500         |                | 2000         |                |
| ·                                  | Rr. #   |              | •  | •             | •         | •    | 100         | 100            | 250          | 250            |
| Tabs. Ferri. Sulpha; gr. 5.        | •       | •            | •  | •             | •         | •    | 1000        | 2500           | 8000         | 5000           |
| Tabe. Laxative Co. B. P. C.        |         | • •          | ٠  | •             | •         | •    | 1000        | 2000           | 2000         | 5000           |
|                                    | •       | •            | •  | •             | •         | •    | 1000        | 2000           | 3000         | 5000           |
| Tabs. Sulphanilamide gr. 71        |         | . ,          |    | f             |           |      | 500         | 750            | 1000         | 1000           |

| 1  |   | • |         | 3      | 3       | 4       | 5          |
|--|---|---|---------|--------|---------|---------|------------|
| Tab. Sulphaguanadine gr. 7‡                        | • |   |         | 500    | 1000    | 2000    | 2000       |
| Tabs. Sulphadiazine gr. 71                         |   |   | . }     | 250    | 500     | 1000    | 1000       |
| Tetrachlorethylene                                 |   |   | . [     | 1 lb.  | 2 lb.   | 3 lb.   | 3 1ь.      |
| Tinet. Belladonna B. P                             |   |   | . }     | 1 lb.  | 2 јь.   | 3 lb.   | 4 lb.      |
| Finet, Benzolni Co                                 |   |   | . }     | 1 lb.  | 2 lb.   | 3 lb.   | 4 lb.      |
| rinet. Camph. Co                                   |   |   |         | 1 lb.  | 2 lb.   | 3 lb.   | 3 lb.      |
| Finct. Catechu.                                    |   |   | . }     | 1 lb.  | 2 lb.   | 3 lb.   | 8 lb.      |
| Tinet, Cholorof, et Morph Co. BPC.                 |   |   |         | 1 lb.  | 2 lb.   | 3 lb.   | 3 lb.      |
| Tinot. Digitalis B. P.                             |   |   |         | 1 lb.  | 2 lb.   | 3 lb.   | 3 lb.      |
| Pinot. Ipecachuana.                                |   |   | 1       | 1 lb.  | 2 lb.   | 3 lb.   | 3 lb.      |
| Ung. Acid Borlo Flav B. P.                         | • | • | .       | 1 lb.  | 2 lb.   | 3 lb.   | 3 lb.      |
|  | • | • | `       | 2 lb.  | 4 lb.   | 7 lb.   | <b>S</b>   |
| *  | • | • | . {     | •      | 1       | 1       | 7 lb.      |
| Ung. Piois Carb B. P. C.                           | • | • | . [     | 1 lb.  | 2 1ь.   | 3 lb.   | 8 lb.      |
| Jng. Sulphuris B. P.                               | ٠ | • | • }     | 2 lb.  | 4 lb.   | 7 lb.   | 7 lb.      |
|  |   | • | `       | 4 or.  | 8 oz.   | 1 1b,   | 1 lb.      |
| inject. Quin Dihydrochlor B. P. C. (Amp of 10 cc.) | i | • |         | 5 Amp. | 10 Amp. | l5 Amp. | 15 Amp.    |
| Vikethamide B. P. Amp. of 1.7 cc. of Box of 5.     | • | • | ` }     | 1 box  | 1 box   | 1 box   | 1 box      |
| Anti-toxin Totanus Amp, of 1500 AU.                | ٠ | • | • \     | 5 Amp. | 5 Amp.  | 5 Amp.  | 5 Amp.     |
| erum Anti-venom Amp. of 10 cc. (Conc.)             | • | • | • [     | 2 Amp. | 2 Amp.  | 2 Amp.  | 2 Amp.     |
| Vaccine, T. A. B. Amp. of 10 cc.                   | • | • | -       | 2 Amp. | 5 Amp.  | 7 Amp.  | 10 Amp.    |
| Jacoine lymph. Amp. of 1 co.                       | • | • | -       | 1 Amp. | 2 Amp.  | 3 Amp   | 5 Amp.     |
| litraus paper blue.                                | • | • | . }     | 1 book | 2 books | 3 books | 3 books    |
| itmus paper red                                    | • | • | $\cdot$ | 1 book | ••      | ,,      | } <b>,</b> |
| lide, Microscope 3" × 1".                          |   |   | . }     | 10     | 20      | 80      | 30         |
| pírit, Lamp  | • | · |         | 1      | 1       | 1       | } 1        |
| 'est Tube  |   |   | - [     | 1 dos. | 2 doz   | 3 do €. | 3          |
| est Tube-holder                                    |   |   | . }     | 1      | 1       | 1       | 1          |
| est Tube stand                                     |   |   | . }     | 1      | 1       | 1       | ,          |
| rine glass, specimen                               |   |   | -       | 1      | 1       | 1       | 1          |
| cetic Acid B. P                                    |   |   | . ]     | 4 oz.  | 8 oz.   | 1 lb.   | 1 1ь.      |
| enedict's solution (Qualitative)                   |   |   | . }     | 4 oz.  | 8 oz.   | 1 њ.    | 1 16.      |
| ottle green round N. M. I lb                       |   |   |         | 8      | 8       | 6       | 6          |
| ottle green round 8 oz.                            |   |   |         | 6      | 12      | 12      | 18         |
| green winchester Qt.                               |   |   |         | 8      |         | 12      | 12         |
| ottle Medicine grade 6 oz                          |   |   |         | 100    | 250     | 500     | 500        |
| ottle Poison I oz.                                 |   |   |         | 50     | 100     | 100     | 100        |
| orks, eastd. sizes                                 |   |   |         | 250    | 800     | 750     | 1000       |
| orkeorew   |   | _ |         | 1      | 1       | 1       | 1          |
| mnel 4 oz. E. 1                                    |   |   |         | 1      | 1       | 1       | 1          |
| '  | • | · |         | 1      |         | 1       | ļ          |
| easire glass 4 oz.                                 | • | • |         | 1      | 1<br>1  | 1       | 1          |
| easure glass 2 oz.                                 | • | • | 1       | 1      | 1       | 1       | 1          |
| ortar, Composition 8"                              | • | • | ,       | 1      |         |         |            |
| ortar Pestle                                       | • | • |         |        | 1       | 1       |            |
| ot, delf with cover 8 oz.                          | • | • |         | 2      | 3       | 3       | 4          |
| ales dispensing with weights .                     | • | • | 1       | 1      | 1       | 1       | 1          |
| ales counter to weigh up to 4 lb. with weights     | • | • | •       | 1      | 1       | 1       | 1          |
| ab ointment  | • | • | $\cdot$ | 1      | 1       | 1       | 1          |
| atula, bolus                                       | • | • | . }     | 1      | 1       | 1       | 1          |
| ble, teak, zine top (local construct)              |   |   | ł       | 1      | 1       | 1       | 1          |

11. Annual expenditure on —
(a) Establishment.
(b) Medicines.
12. Out-patients—

(a) Number soon at the time of visit.

(b) Total number of new patients treated in current year up-to-date.

|              |        |        |         |    | 1 |   |   |   |   |     | 2 | 3 | 4 | 5  |
|--------------|--------|--------|---------|----|---|---|---|---|---|-----|---|---|---|----|
| Tin opener   |        |        |         |    |   | , | • |   |   | -   | 1 | 1 | 1 | 1  |
| Almirah      |        |        |         |    |   |   |   | • |   | . [ | 1 | 1 | 1 | 1  |
| Benches      |        |        |         |    |   |   | , |   | - | . \ | 1 | 2 | 2 | 3  |
| Chairs .     |        |        |         |    |   |   |   |   |   |     | 2 | 3 | 3 | .4 |
| Doctor's Tal | ble    |        |         |    |   |   |   |   |   |     | 1 | 1 | 1 | 1  |
| Drossing Tro | ollies | with g | glass t | op |   |   |   | • | • |     | 1 | 1 | 1 | 1  |
| Bereen .     |        |        | •       |    |   |   |   |   |   |     | I | 1 | 1 | 1  |
| Shelves (Dis | pensa  | ry)    |         |    |   |   | • |   | - |     | 1 | 1 | 1 | 1  |
| Tools .      | •      |        | •       |    |   |   | • |   |   | •   | 2 | 2 | 2 | 2  |

## FORM D

| Inspection report of                        | the                                    | Diapensary. |
|---|--|-------------|
| at  | by the                                 |             |
| yearendin                                   | ıg———————————————————————————————————— |             |
| 1. Name of Colliery/Collieries served by th |  |             |
| 2. Number of workers for which it caters.   |  |             |
| 3. Date and hour of inspection.             |  |             |
| 4. Date of last inspaction.                 |  |             |
| 5. Dispensary Building—                     |  |             |
| (a) Condition of Dispensary Building.       |  |             |
| (b) Does the accommodation provide          | ed conform to the prescribed standard? |             |
| 8. Medicines                                |  |             |
| (a) Is the supply sufficient and accord     | ding to the prescribed scale?          |             |
| (b) Are the poisons labelled end kept       | separately under lock and key?         |             |
| 7. Surgical Instruments and equipment.      | Are they sufficient and in good order? |             |
| 8. Staff Acquittance Rolls. Are they in o   | rder and up-to-date ?                  |             |
| ). Registers and Returns. Are these pro     | perly kept and regularly submitted ?   |             |
| 10. Establishment—                          |  |             |
| (a) Officer-in-charge—                      |  |             |
| (i) Part time/whole time.                   |  |             |
| (ii) Name and qualifications.               |  |             |
| (b) Designation and pay of Staff-           |  |             |
| (i) Medical Graduate.                       |  |             |
| (ii) Medical Licentiate.                    |  |             |
| (ĭii) Compounder.                           |  |             |
| (iv) Midwife.                               |  |             |
| (v) Male Dresser.                           |  |             |
| (vi) Female Dresser.                        |  |             |
| (vii) Sweeper.                              |  |             |
| (viii) Chowkider.                           |  |             |
| (c) Attendance Register Do the sta          | ff attend regularly ?                  |             |

noted above

- (c) Total number of old patients treated in current year up-to date,
- (d) Total treated during the last year.

I certify that I have inspected the

- (e) Do the entries on tickets of patients present tally with the entries on the
- (f) Are there any arrangements for treating females apart from males?

standards laid down in the Coal Mines Labour Welfare Fund Rules, 1949.

13. Are you satisfied with the working of the dispensary? If not, what suggestions

can you make for its improvement?

dispensary

conforms -to the and that it does not conform in the following \*respects

Signature of inspecting Officer,

Date

Signature of Coal Mines Welfare Commissioner.

\*Give details below.

S. C. AGGARWAL, Dy. Secy.

## MINISTRY OF FINANCE Reserve Bank of India

New Delhi, the 12th April 1949

5. B.O.A. 1/O 236-49 R.B.—In pursuance of subsection (3) of section 25 of the Banking Companies Act, 1949 (X of 1949), read with sub-rule (1) of rule 14 of the Banking Companies Rules, 1949, the Reserve Bank of India is pleased to approve the undernoted currencies, as currencies in which export bills drawn in and import bills drawn on and payable in India may be expressed for the purposes of section 25 of the said Act:-

- 1. Rupee.
- 2. Sterling.
- 3. U. S. dollar.
- 4. Currency of the country of final destination of the goods with the exception of the currencies of the following countries:-

Arabia.

Argentine.

Austria.

Brazil.

Bulgaria.

Chile.

China.

Egypt and the Anglo-Egyptian Sudan.

CENTRAL OFFICE,

RESERVE BANK OF INDIA,

Bombay, dated the 4th April 1949.

Eritrea.

Ethiopia.

Finland.

Germany.

Greece. Hungary.

Iran.

Italy.

Japan.

Palestine.

Paraguay.

Peru

Polend

Roumania.

Siam.

Spanish Monetary Area.

Syria.

Tangier.

Transjordan.

Turkey.

U.S.S.R.

Uruguay.

Yugoslavia.

M. G. MEHKRI, Deputy Governor.

O. P. GUPTA, Under Secy.

#### MINISTRY OF LAW

New Delhi, the 4th April 1949

No. F.35-I/49-L.—Corrigendum.—In  $_{
m this}$ Ministry's notification No. F.85-I/49-L, dated the 5th February 1949, published at pages 179-180 of Part I, Section 1 of the Gazette of India, dated the 12th February 1949, in amendment No. 1 (iii) the words "Commodore-in-Charge, Bombay" shall be added after the words "by the Commander-in-Chief, Royal Indian Navy'

#### New Delhi, the 9th April 1949

No. F.35-1/49-L.—In exercise of the powers conferred by sub-section (8) of section 175 of the Government of India Act, 1935, as adapted by the India (Provisional Constitution) Order, 1947, the Governor General is pleased to direct that the following further amendments shall be made in the notification of the Government of India in the Ministry of Law No. F.82-III/48-L, dated the 8th January,

1949, relating to the execution of contracts and assurances of property, namely:-

- 1. In Part V of the said notification, under Head D-
  - (i) For the words "Commanders Royal Engineers" wherever they occur, the words "Commanders Royal Indian Engineers/Superintending Engi-
  - neers' shall be substituted.

    (ii) For the words "Garrison Engineers" wherever they occur, the words "Garrison Engineers/Executive Engineers" shall be substituted.
- 2. In Part XIX of the said notification, under Head C-
  - (i) For the words "In the case of the Estate Officer" the words "In the case of the Estate Office" shall be substituted.
  - (ii) After clause (c), the following clause shall be inserted, namely:
- '(d) Leases of houses, land or other immovable property provided that the rent reserved shall not exceed Rs. 5,000 per annum in each case; by the Managers, Government of India Estates, Bombay and Calcutta,

KANHAIYA SINGH, Addl. Dy. Secy.

## MINISTRY OF HEALTH

New Delhi, the 12th April 1949

No. F.10-10/48-MI(Pt. II).—In exercise of the powers conferred by the second provise to sub-section (1) of section 7 of the Dentists Act, 1948 (XVI of 1948) the Central Government is pleased to nominate Dr. K.C.K.E. Raja,

L.M.S. (Mad.), L.R.C.P.&S. (Edin.) D.P.H. (Camb.), D.T.M. & H. (Camb.), Officiating Director General of Health Services, as President of the Dental Council of India from the date of the first constitution of the Council till further orders.

M. R. KOTHANDARAMAN, Deputy Secy.

#### New Delhi, the 12th April 1949

No. F.10-10/48-MI.—In pursuance of section 3 of the Dentists Act, 1948 (XVI of 1948), the Central Government is pleased to constitute the Dental Council of India consisting of the following members, namely:—

| Serial<br>Numbe | Name and address  | Elected or<br>nominat |   | Authority electing in             |           | r non  | inat. | Clause u                  | nder w<br>nomin |          | oted or             |
|-----------------|---|-----------------------|---|-----------------------------------|-----------|--------|-------|---------------------------|-----------------|----------|---------------------|
| 1.              | Dr. W. S. Mathiae, Z.D.S. (Vienna), Cooncor J.  | Nominated             |   | . Provincial Govt                 | , of      | Madr   | AB .  | Proviso                   | read            | with     | olause              |
| 2.              | Dr. C. S. Raman, Honorary Secretary, Madras<br>Provincial Branch of the All India Dental<br>Association, 378, Esplanade, Madras.                          |                       |   | . Ditto                           | ٠         | •      | -     | Proviso                   | read v          | vith ole | ъшве (a).           |
| 3.              | Dr. G. V. Desai, D.D.S., Poons Cantonment .   | Nominated             |   | Provincial Govt.                  | of E      | omba   | у.    | Proviso                   | read            | with     | clause              |
| 4.              | Dr. S. P. Kapadia, L.M. & S., Bombay .  | Nominated             |   | Ditto                             |           |        |       | (a).<br>Proviso           | read            | with     | clause              |
| 5.              | Dr. S. K. Majumder, D.M.D. (Harvard), 30,<br>Chowringhee, Flat No. 8, Calcutta.   | Nominated             | • | Provincial Govt.                  | o∕f V     | Vest I | 3enga | (e).<br>l Proviso<br>(a). | read            | with     | clause              |
| 6.              | Dr. R. Ahmed, D.D.S., F.I.C.D., 12/1, Esplanade East, Calcutta.   | Nominated             | • | Ditto                             |           | •      |       | Proviso<br>(e).           | read            | with     | OTM                 |
| 7.              | Dr. B. Sampath, Dental Surgeon, Mahatma<br>Gandhi Memorial and Associated Hospitals,<br>Hospitals, Lucknow.   |                       | • | Provinces. Provinces.             | of th     | e Un   | ited  | Proviso (a).              | read            | with     | o <b>la</b> use     |
| 8.              | Dr. A. C. Banerjee, Director of Medical and<br>Health Services, United Provinces, Lucknow.  | Nominated             | • | Ditto                             | •         | •      | •     | Proviso<br>(e)            | read            | with     | clause              |
| 9.              | Dr. S. Pal, L.D.So. (Hons.), The Mall, Simla .  | Nominated             |   | Provincial Govt.                  | of E      | st P   | unjab |                           | read            | with     | olause              |
| 10.             | Dr. M. L. Watts, M.B.B.S., L.D.S., R.F.P.S.G.,<br>D.O.M.S., Dental Surgeon, Civil Hospital,<br>Jullundur.   | Nominated             |   | Ditto                             | ٠         | •      |       | (a).<br>Proviso           | read            | with     | olause              |
| 11.             | Dr. R.P. Lal, L.D.Sc. (Cal.) D.E.D.F. (Paris).,<br>Z.D.S. (Vienna), Additional Surgeon-Dentist,<br>Patna Medical College Hospital, Patna.                 | Nominated             |   | Provincial Govt.                  | of B      | ihar   | •     | Proviso                   | read            | with cl  | ause (a)            |
| 12.             | Dr. B. Mondol, B.Sc., D.D.S. (U.S.A.), Senior<br>Dental Surgeon, Tata Main Hospital, Jam-<br>shedpur.   | Nominated             | • | Ditto                             |           | ٠      | ٠     | Proviso re                | ead with        | h clause | (a).                |
| 18.             |   | Nominated             | • | Provincial Govt.<br>Provinces and | of<br>Ber | Cen    | tral  | Proviso                   | read w          | ith clau | ця⊖ (a).            |
| 14.             | Dr. R. R. Jaiswal, L.D. Sc., Malkapur (Berar)   | Nominated             |   | Ditto                             |           | -      |       | Proviso 1                 | read wi         | ith clau | 90 (d).             |
| 15.             | Mr. Bankim Chandra Dowerah, L.D.Sc., Assam  | Nominated             |   | Provincial Govt.                  | of A      | 888.m  |       | Proviso r                 | ead wit         | th clau  | 150 (a).            |
| 16.             | Lt. Colonel A. N. Chopra, Inspector General of<br>Civil Hospital, Assam.  | Nominated             | • | Ditto                             | •         |        |       | Proviso                   | read w          | ith clau | use (a).            |
| 17.             | Dr. G. Patnaik, L.M.P., L.D.Sc., Part-time<br>Dental Surgeon, Orissa Medical College Hos-<br>pital, Cuttack.  | Nominated             | • | Provincial Govt. o                | f Ori     | 888    | •     | Proviso re                | ad wit          | th clau  | se (a).             |
| 18.             | Sri Naba Kishore Prusty, Lalbag, Cuttack .  | Nominated             | • | Ditto                             |           |        |       | Proviso r                 | ead wi          | ith olau | 80 <u>(a)</u> .     |
| 19.             | Dr. R. Krishna, L.D.Sc. (Cal.), Secretary, All<br>India Dental Association, (Delhi Branch),<br>Delhi.   | Nominated             | - | Central Governme                  | ont       | •      | •     | Proviso r                 | ead wi          | th claus | € ( <del>-7</del> , |
| 20.             | Dr. Raj Sethi, Dental Surgeon, Victoria Hospital, Ajmer.  | Nominated             |   | Ditto                             |           | •      |       |                           | Ditt            | to.      |                     |
| 21.             | Dr. S. N. Mathur, M.B.B.S. (Hons.), M.S.,<br>F.R.C.S., Professor and Head of the Depart-<br>ment of Surgery, King George's Medical Col-<br>lege, Lucknow. | Elected               | • | Medical Council of                | Ind       | ia     | •     | Clause (b                 | ).              |          |                     |
| 22.             | Dr. V. M. Desai, D.D.S., F.I.C.D., Dean, Nair<br>Hospital Dental College, Bombay.   | Elected               | • | Heads of Dental Co                | lleg      | ės.    |       | Clause (c).               | ,               |          |                     |
| 23.             | Major I. M. Manchanda, I.A.D.C., D.A.D.D.S.,<br>Medical Directorate, Army Headquarters<br>(India).  | Nominated             | • | Central Governmen                 | nt        |        | •     | Clause (f)                |                 |          |                     |
| 24.             | Dr. N. N. Bery, D.D.S., F.I.C.D., D.E.D.P.,<br>Z.D.S., New Delhi.   | Nominated             |   | Central Governme                  | ot        | •      | •     | Clause (f)                |                 |          |                     |
| 25.             | Dr. Jayanti Thakore, Dental Surgeon, Ahmeda-<br>bad.  | Nominated             | • | Ditto                             | •         | •      | ٠     | Ditto.                    |                 |          |                     |
|                 | Dr. Rup Narain, New Delhi   | Nominated             | • | Ditto                             | •         | •      | •     | Ditto.                    |                 |          |                     |
| 27.             | Dr. Udham Singh Malik, M.B.B.S., L.D.S.,<br>R.C.S. (Hng.), New Delhi.   | Nominated             | • | Ditto                             | •         | •      | ٠     | Ditto.                    |                 |          |                     |
| 28.             | Dr. R. Prekash, M.B.B.S., 13, Lytton Road,<br>Dehra, Dun.   | Nominated             | • | Ditto                             | •         | •      | ٠     | Ditto.                    |                 |          |                     |

No. F.10-10;48-MI(A).—In exercise of the powers conferred by section 3 of the Dentists Act, 1948 (XVI of 1948), the Central Government is pleased to nominate the follow-

ing persons as members of the Dental Council of India for the periods specified against each:—

| Serial<br>No. | Name and address  | Clause under whi  | ich nor | ninat<br> | æđ | Period for which nomin | ated |
|---------------|---|-------------------|---------|-----------|----|------------------------|------|
| 1.            | Dr. R. Krishna, L.D.Sc., (Cal.), Secretary, All India Dental Association (Delhi Branch), Delhi. | Proviso read with | clause  | (a).      |    | 3 years.               |      |
| 2.            | Dr. Raj Sethi, Dentel Surgeon, Victoria Hospital, Ajmer   | Ditto             |         |           |    | Do.                    |      |
| 3.            | Major I. M. Manchanda, I.A.D.C., D.A.D.D.S., Medical Directorate, Army H. Q. (India).           | Proviso read with | clause  | (f)       |    | Do.                    |      |
| 4.            | Dr. N. N. Bery, D.D.S., F.I.C.D., D.E.D.P., Z.D.S., New Delhi                                   | Ditto             |         |           |    | Do.                    |      |
|               | Dr. Jayanti Thakore, Dental Surgeon, Ahmedabad  | Ditto             |         |           |    | Do.                    |      |
| 6.            | Dr. Rup Narain, New Delhi   | Ditto             |         |           |    | Do.                    |      |
| 7.            | Dr. Udham Singh Malik, M.B.B.S., L.D.S., R.C.S. (Eng.), New Delhi.                              | Ditto             | •       | •         | •  | Do.                    |      |
| 8.            | Dr. R. Prakash, M.B.B.S., 13, Lytton Road, Dehra Dun  | Ditto             |         |           | •  | Do.                    |      |

New Delhi, the 15th April 1949

No. F. 6-28/48-Q.—In exercise of the powers conferred by sub-section (3) of Section 8 of the Imports and Exports (Control) Act, 1947 (XVIII of 1947) the Central Government is pleased to direct that the notification of the Government of India in the Ministry of Health No. F. 7-16/46-D, dated the 1st April, 1948 imposing conditions on the clearance of consignments of certain quinine salts imported into the Provinces of India shall be cancelled with effect from the 15th April 1949.

J. N. SAKSENA, Under Secy

